

MINNESOTA HIGH POWER RIFLE CHAMPIONSHIP
NRA CLUB # C0514 NRA RECORD # 2023179298

Sept. 16-17, 2023

NOTE1: This is a combined service rifle/match rifle championship using NRA rules. You must declare prior to commence fire which **aggregate trophy** you are competing for. Individual trophies ie; standing, sitting RF, 300 RF and 600 SF will go to highest score regardless of rifle type.

NOTE 2: New, revised and improved MRRA rules now allow non residents to be Minnesota state champion if they are MRRA members. You are strongly encouraged to join PRIOR to the tournament via application found on mrra.org. Minnesota residents must be MRRA members.

1. **RANGE LOCATION:** North Star Rifle Range, 5 miles North of Red Wing, MN, on US Highway 61. Turn West on Greenspring Road. Follow to range (approximately 1 mile. See attached map.). **PLEASE** Observe 20 MPH speed limit on Greenspring and **10 MPH** signs at top of the hill.
2. **FACILITIES:** Camping area and toilet facilities, no water or food will be available. Bring your own.
3. **ALCOHOL:** Consumption of alcohol is prohibited until completion of the match, all shots have been fired and all equipment off the line. Alcohol consumption is allowed only in the parking lot behind 600 and in the camp ground. NOTE: This does not prohibit practice after the match for those not consuming.
4. **RULES:** Current NRA High Power Rifle Rules will govern
5. **INDIVIDUAL ENTRIES:** Make entries in Individual events on attached form. Registration and entry card (NRA membership ID number must be included) accompanied by check or money order for Adult or Junior Package Fee only, payable to North Star Rifle Club. Be sure to indicate your correct NRA classification, division and category (Woman, Senior, etc.) Mail checks (payable to NSRC) and entries to:

Bob Peasley
5200 Clearwater Trail
Lonsdale, MN: 55046 bob757us@gmail.com or 707 363 0011

6. **SHOTMARKER ELECTRICAL**
TARGETS: Will be used all stages both days. Even # targets will shoot rapid fire first and odd # targets will fire while Even targets are being scored. NSRC has a limited # of tablets for scoring if you do not have one. You will bring your Spotting scope to the line to confirm shots on the proper target in the event of a no show shot.
8. **ENTRY LIMITS:** 60 individual competitors. Post entries may be accepted up to the limit of range capacity, provided such entries do not require the squadding of an extra relay.
9. **FEES:** All individual competitors must enter entire package which include the \$5.50 NRA Registration Fee and \$6.00 MRRA trophy maintenance fee. **Advance entry is required to ensure we have enough E targets ready. Advance entry can be an email or phone call to Bob Peasley saying “Hey Bob I’ll be there”. Advance Cancellation is also required the same way. The entry form at the bottom with payment is also acceptable.**

ADULT Championship PACKAGE FEE:	\$50.00
JUNIOR Championship PACKAGE FEE:	\$25.00
CHALLENGE FEE: (Rule 16.1)	\$ 2.00

10. **SQUADDING:** All matches will be squadded & high masters on relay 1 in order of advance entry. Please email your Intent to participate to facilitate advance squadding.

11. **TARGETS:** The tournament will be fired using Shot Marker electronic targets. The club has a limited number of Tablets to loan for scoring. Please bring your own WI-FI compatible device if you have one. In RF Even number targets will fire first and be scored while odd number targets shoot etc.
12. **SCORING:** Competitors will transfer tablet scores to paper scorecards and that will be the final score so you MUST resolve discrepancies BEFORE erasing tablet data.
13. **CATEGORIES AND CLASSES IN AGGREGATE MATCHES:** There will be category awards for high woman, High jr, high senior and high grand senior with minimum of 4 in category.
14. **AWARD DISPOSITION:** There must be five or more entries in a class for one award, 10 or more for two awards and 15 or more for three awards. North Star Rifle Club will not provide awards below third place, regardless of the number of entries. If there are fewer than the required number of entries in a class to provide awards, they will be combined with the same class in another category. If there are still fewer than 5 entries after combining all categories of a class, there will be no awards provided in that class. All competitors in the lower class will be moved back to their respective categories in the next higher class, until there are a minimum of 5 competitors in the combined class. If there are fewer than 5 High Masters entered, they must fire for open awards only. The High Master Class may not be combined with the Master Class.

An individual winning an award (Winner, 2nd or 3rd Open) in Match #7 shall be entitled to Special Awards for which he or she is qualified. To be eligible for Special Awards, the individual must indicate on the entry (SR-1) any and all Special Awards for which he or she is eligible.

Awards will be distributed starting 30 minutes after the conclusion of the match. Competitors are responsible for noting their posted scores prior to the awards distribution and calling any discrepancy to the attention of the Match Director. The match awards are considered final at that time.

INDIVIDUAL FIRED MATCHES 1 THROUGH 4:

Match Winner: TBD

CLASS AWARDS MATCHES 1 THROUGH 4:

1st Place: TBD
 2nd Place: TBD
 3rd Place: TBD

Class Awards: based on the number of competitors in an award group. Award cash are provided by North Star Rifle Club.

MATCH SCHEDULE

0900 Saturday, Sept. 16, 2023

Match 1: 2 Sighting shots and 20 shots for record, standing, slow fire, 200 yards, SR target.
 Rule 5.12.

Match 2: 2 Sighting shots and 20 shots for record, ,sitting rapid fire, 200 yards, SR target,
 Rule 5.8 or 5.10.

Match 3: 2 Sighting shots and 20 shots for record, prone rapid fire, 300 yards, ST-3 target.
 Rule 5.6.

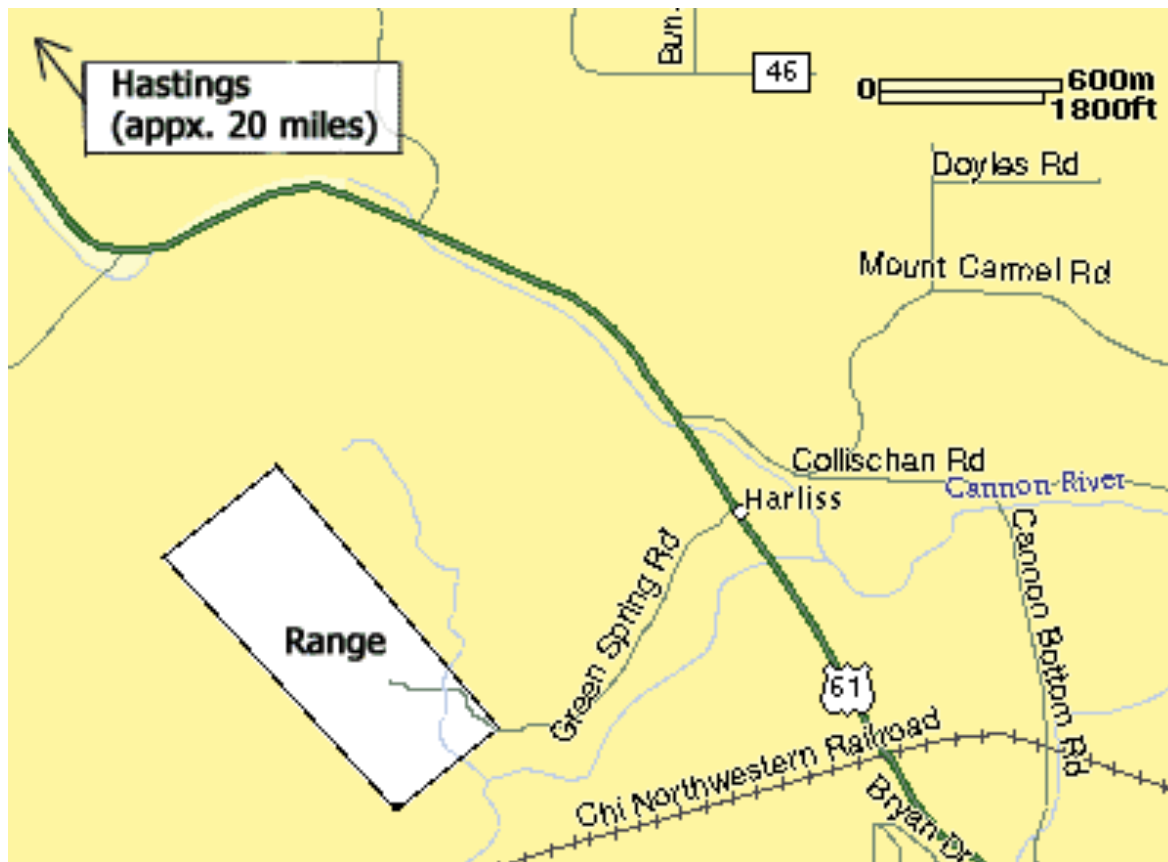
Match 4: 2 Sighting shots and 20 shots for record, prone, slow fire, 600 yards, MR-1 target.
 Rule 5.6.

Match 5: An aggregate of matches 1-4.

0900 Sunday Sept. 17,2023

Matches 6 thru 9 same as Saturday
 Match 10 an aggregate of matches 6-9
 Match 11 an aggregate of matches 5 & 10

15. CAMPING The range gate will be unlocked by 1300 Fri Sept. 15, 2023 for those desiring to camp.



Directions: Take US 61 to Green Spring Rd. (approx. 150 yards North of the bridge over the Cannon River. Turn West on Green Spring Rd. - follow till it ends. Please drive slowly and carefully on Green Springs as we want to be good neighbors!

NOTE: Complete copies of the program will be provided to all competitors as part of their entry packet. Advance copies of the official NRA-approved program may be obtained by contacting Bob Peasley 507-363-0011 or bob757us@gmail.com

